A PRACTICAL CHRISTMAS

"Glory to God in the highest and on earth peace . . ."

"For unto us a child is born, unto us a son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace." Isa. 9:6.

We need not concern ourselves much with the mooted question of the time of Jesus' birth. It is unimportant whether he was born in June or October, or on December 25th. It is important that our great triune Godhead manifested Himself to us in bodily form, coming to this planet where He placed the highest of His creations.

We fell away in sin. He, through His foreknowledge, knew that man would need a Saviour and He sent His Son, the second person in that tri-unity to be the Lamb that would be sacrificed for our redemption. The Son came to teach us the things of the Kingdom, the correct ways of life among men, and then finally to give Himself a ransom that we, through His death, might have an abundant life with Him and the Father in eternity. Give praise to Father, Son and Holy Spirit!

We bestow gifts at "Christmas time" as did the wise men when they gave their valuable spices to the Christ child. The Holy Spirit would lead us to think not of ourselves and of what we can get in exchange for our gifts, but to demonstrate our stewardship of those talents and gifts He has bestowed upon us.

At such a time, therefore, we call to mind those persons and projects to whom and through which we may make that stewardship demonstration. In giving to individuals we do so because of our special love for them. With respect to projects, to works that are being conducted in His name and for the sake of His kingdom, we give of our means that such works may be blessed through our stewardship.

The faculty and student body at Bryan give thanks daily for the many

We Wish You
A Merry Christmas

SCARLET AND GOLD
A Classification Center patterned on military lines enlivened the ordinarily prosaic business of assigning new students to the rival school divisions of Scarlet and Gold. The students, "inducted" one by one, by Beatrice Batson, draft board clerk, were escorted to the platform by Albert Moginot, sergeant, (?) class, and presented to "General" Hemberger, who with "appropriate" remarks classified them for land, sea, or air service. "General" Hemberger then delivered the "inductees" to "Major" Tressler, who sternly put them in Scarlet or Gold divisions, respectively. Mirth, quite out of keeping with the solemnity of the occasion, prevailed among the student body.

First fruits of the new "divisions" appeared in a football game at the high school field. Limited by manpower shortage to five men on a team, the teams laboriously struggled to a 6-6 tie. Aftermath of the game came the next day, as the unpracticed "soldiers" limped and groaned from class to class.—L. E. F.

Dr. Gregg Passes On

Dr. Harris H. Gregg, University Bible Professor, while on a recent Bible campaign which took him to Charleston, West Virginia, and then to Huntington, West Virginia, was stricken with pneumonia at Huntington. He was given the best of care and attention and it was thought that he had recovered sufficiently to return home. Everything possible was done to make the return trip comfortable and safe, but he was not equal to the trip. After lingering a few days, Dr. Gregg went to be with the Lord, Saturday, December the 11th.

WHO'S WHO AMONG STUDENTS IN AMERICAN UNIVERSITIES AND COLLEGES

Who's Who began about ten years ago, but the first book was not printed until 1934-35. Since that time the desire of the honor of inclusion in the list has been an incentive to many college and university students.

Who's Who has four purposes:

1. To be an incentive for students to get the best results from their college experiences.

2. To compensate students for genuine achievements.

3. To serve as a standard of measurement for students comparable to that of other recognized scholastic and service organizations.

4. To recommend successful students to the business world.

Character, scholarship, leadership in extra-curricular activities, and potentiality for future usefulness to business and society are all requisites for appointment.

Bryan students to be listed this year are:

Seniors:
*Beatrice Batson
Clyde Brogan
*Samuel Hemberger
Nellie Stever
Albert Wyllie

Juniors:
Lillian Borgard
Ward Tressler

*Also listed in the 1942-43 issue.
THE NEWSETTE

Editor. Virgil Sorge
Assistant Editor. Mary B. Rogers
Circulation Manager. Mary E. Fish
Make-up Editor. Eugene Rosenau
Proofreader. Albert Wylie
Alumni Reporter. Mrs. L. E. Fish
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THE DIFFERENCE

The following comparison of the position of the Fundamentalist and the Modernist is quoted from an article published in the Boston Transcript a number of years ago.

"1. The Fundamentalist holds that the Bible is the word of God; the Modernist holds that the Bible contains the word of God.

"2. The Fundamentalist holds that Jesus Christ was the Son of God in a sense, in which no other is; the Modernist holds that Jesus Christ is a Son of God in the sense that all men are.

"3. The Fundamentalist holds that the birth of Jesus Christ was supernatural; the Modernist holds that the birth of Jesus Christ was natural.

"4. The Fundamentalist holds that the death of Jesus Christ was expiatory; the Modernist holds that the death of Jesus Christ was exemplary.

"5. The Fundamentalist holds that man is the product of special creation; the Modernist holds that man is the product of evolution.

"6. The Fundamentalist holds that man is a sinner, fallen from original righteousness, and apart from God's redeeming grace, hopelessly lost; the Modernist holds that man is the unfortunate victim of environment, but through self-culture can make good.

"7. The Fundamentalist holds that man is justified by faith in the atoning blood of Christ. Result, supernatural regeneration from above. The Modernist holds that man is justified by works in following Christ's example. Result, natural development from within.

ZONING NOTICE

Friends are requested to help us and the postal clerks by advising us of their zone numbers or of corrections that should be made in zone numbers. Feel free to inform us of any changes that should be made in our mailing lists.

THANKSGIVING WEEK-END

The Bryan Family enjoyed a happy Thanksgiving week-end filled with many activities. First was a Thanksgiving Day service held in the University Chapel. Messages were given by Lillian Borgard and Clyde Brogan, two members of Professor Brownlee's speech class. Part of the service was given to testimonials of praise and thanksgiving by students and faculty.

On Friday evening the "Octagonette" held open-house for the gentlemen students and faculty. Theme of the open-house was "Red Roses." A cordial welcome was extended to the visitors by Mrs. J. S. Brownlee, women's counselor. The group was entertained by special music arranged by Professor Hartman, a short skit from "Romeo and Juliet," played by Jean Neff and Anita Graham, and a reading by Joyce Brubaker.

On Saturday evening, a concert of religious songs, arranged by Mrs. J. W. Hartman, director of social activities, gave pleasure to all.

Final feature was a vespers service in the University Chapel Sunday afternoon. Sponsored by the Sophomore Class, the theme of the vespers was "Victory in Christ through Salvation, Temptation, and Fellowship." Several friends and relatives visited the Bryan campus during the week-end, they were Misses Mildred Howland and Thelma Ziegler of New London, Ohio, Misses Barbara Borgard and Glyn Johnson of Winter Garden, Florida; Miss Mary McPherson, '36, of Dayton, Tenn.; Mr. Clair Frantz of Lancaster, Penna., and Pfc. J. W. Toliver, ex-'44.

C. W. B.

NEW FACULTY AND STAFF MEMBERS

Mrs. R. P. Abel is serving as Commercial Instructor in the absence of Mrs. Counts. Mrs. Abel taught in Chattanooga business schools for over two years served as a missionary teacher in Japan, and for nineteen years has operated the Abel School of business here in Dayton. Mr. George B. Pettit, latest addition to the staff, is serving as assistant to President Rudd. Practicing law in New York State for twenty years, Mr. Pettit has also served as Field Representative for Moody Bible Institute, as Financial Secretary for the Brooklyn Sunday School Union, and as Field Organizer for the National Council of Boy Scouts of America.

The University welcomes these two new members into the Bryan Family.

ORGANIZATIONS

Newly-elected officers of the various student organizations for the year 1943-44 are as follows:

STUDENT COUNCIL

President, Samuel Hemberger
Vice-President, Joe Sullivan
Secretary, Beatrice Batson
Faculty Advisers, Mr. and Mrs. Brownlee

SOPHOMORE CLASS

President, Clyde Brogan
Vice-President, John L. Surratt
Secretary, Mildred Baldwin
Faculty Advisers, Mr. and Mrs. Con

FRESHMAN CLASS

President, Bruce Rosenau
Vice-President, Marjorie Miller
Secretary, Charlotte Lloyd
Faculty Advisers, Miss Hess

LAY AMBASSADORS

President, Sidney A. Heflin
Vice-President, Alice Northrup
Secretary, Mary B. Rogers
Faculty Advisers, Mr. and Mrs. Pettit

FOREIGN MISSION FELLOWSHIP

President, Elmer R. Abel
Vice-President, Clyde Brogan
Secretary, Gene Fitting
Faculty Advisers, Mr. and Mrs. Pettit

CHILD EVANGELISM FELLOWSHIP

President, Mildred Baldwin
Vice-President, Ernestine Healan
Secretary, Anna Kettner
Faculty Advisers, Mr. and Mrs. Pettit

PRAYER UNION

President, Samuel Hemberger
Recording Secretary, Beatrice Batson
Corresponding Secretaries

LARGER UNION

President, Samuel Hemberger
Recording Secretary, Anna Kettenring
Corresponding Secretaries

COMMONER STAFF

Editor, C. Sumner Wemp
Assistant Editor, Mildred Baldwin
Advertising Manager, Alice Northrup
Art Editor, Beatrice Batson
Photograph Editor, Forest Lance

JOURNALISM CLUB

President, Clyde Brogan
Secretary-Treasurer, Frances Reed

Talk about the questions of the day! There is but one question, and that is the Gospel. It can, and will, correct everything needing correction. All men at the head of great governments are Christian men. During the many years I was in the Cabinet I was brought into association with sixty master minds, and all but five of them were Christians. My only hope for the world is in bringing the human mind into contact with Divine revelation.—Gladsome.

Bryan University
F. M. F. CONFERENCE

From November 12th to 14th five delegates of the Bryan University Chapter of the Student Foreign Missions Fellowship enjoyed a never-to-be-forgotten week-end conference of the Fellowship as guests of Columbia Bible College at Columbia, S. C. The spiritual environment of the college and the congeniality of the hosts of the Columbia F. M. F. added greatly to the stirring messages.

The speakers were Dr. McQuilkin, President of the college; Rev. Jesse Hendley of Atlanta; and Rev. Stauffer from Africa.

In their messages the speakers impressed upon the convention delegates the need of knowing the horribleness of sin and its work in men and to go forth with that vision to bring them to Christ. "The greatest hour for foreign missions has struck" and we must be willing to go anywhere after this war, especially to new, unopened fields in Asia.—E. V. R.

SHHHH! THE SENIORS ARE SNEAKING (?)

"There'll be no slip-up in our sneak; we'll walk off in broad daylight, but we'll do it so carefully that no one'll suspect anything," boasted a senior.

Well, at least they carried out one part of their carefully-laid plans—they did leave in broad daylight! But as they slipped silently away two by two they had an unshakable conviction that they had foolishly under-estimated the self-appointed underclass reception committee. The perplexed seniors eyed one another accusingly as if to say, "Which one of you gave it away?"

Their surprise at the reception was exceeded only by their amazement at the appointed meeting place. There the astonished seniors received a warm welcome by a self-appointed underclass reception committee. The perplexed seniors eyed each other accusingly as if to say, "Which one of you gave it away?"

"I sincerely hope that the Lord will bless all of you this coming school year. Thanks very much for sending the Newslette, which I've enjoyed reading."—Logan Rector, A. S.

A PRACTICAL CHRISTMAS

(Continued from Page 1)

blessings which have come this year, and for the prayers and gifts of friends. Opportunities for further service are opening up for us to extend our influence for righteousness as He uses us for that purpose. We thank Him for the privilege of conducting work of doing personal service in the small church houses and churches and cabins by the side of the road. We thank Him for the determination of so many of our students to go into the world to preach the gospel, and that they are beginning at the cabins and cottages among the mountains surrounding Bryan Hill.

Christian friends, a glorious feeling wells up within the hearts of the faculty members as they day by day watch the increasing control of the Holy Spirit in the lives of the students who are their special care.

It is impossible in an article like this to give the details of our immediate and future plans. But those who have visited Bryan and have had intimate contact with the various phases of the school life, and who have learned more of the kind of college that the Lord is building here, give commendation for which we are humbly and truly grateful.

We at Bryan University desire to prove ourselves worthy of the name we bear as a Godly Christian college, and we do ask that our friends keep us before the throne of grace in their prayers.—G. B. P.

"Christ was in all points tempted as we, yet without sin." Hebrews 4:15.

He who is the Bread of Life began His ministry hungering, and He who is the Water of Life ended His ministry thirsting.

Christ hungered as a man, and fed the hungry as God.

He was weary, and yet He is our Rest.

He paid tribute, and yet He is a King.

He was called a devil, and cast out devils.

He prayed, and yet He hears prayer.

He wept, and He dries our tears.

He is sold for thirty pieces of silver, and redeems the world.

He is led as a lamb to the slaughter, and is the Good Shepherd.

He dies and gives His life, and by dying destroys death.—The Sunday School Times.

Page Three
PATIENCE

Patience is the guardian of faith, the preserver of peace, the cherisher of love, the teacher of humility. Patience governs the flesh, strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues; she bridles the tongue, restrains the hand, tramples upon temptation, endures persecution, consummates martyrdom.

Patience adorns the woman and improves the man; is loved in a child, praised in a young man, admired in an old man; is beautiful in either sex and every age.—Bishop Horne.