NEW FACULTY MEMBERS

Someone has perhaps rightfully said that "a college is as strong as its faculty." To the varying positions, Bryan University welcomes the added "strength" which the following new faculty members afford, and is very happy to have these competent and Christian people join in the Lord's work on Bryan Hill.

In the fields of Bible and Education comes Prof. William Green of Cleveland, Ohio. Prof. Green received the Th. B. degree from Cleveland Bible College, Cleveland, Ohio, in 1943, and in June of 1947 he received the Master of Arts degree from Western Reserve University, Cleveland, Ohio, graduating with honors from both schools. He has since taken work toward his doctorate in the same University. During the summer of '42, Prof. Green attended Baldwin-Wallace College and during the summer of '45 was enrolled at the Winona School of Theology. At the present he is serving as Chaplain at the Florence Crittenton Home and is on the faculty of the Cleveland Bible College for the summer session.

With Prof. Green comes his wife, Mrs. Mary Green. Graduating "Cum Laude," Mrs. Green received her A.B. degree from Houghton College, Houghton, N. Y., in '44. In '47 she received her M.A. and R.N. from Western Reserve University. Mrs. Green now serves as superintendent of the Florence

"CONSIDER THE VISION." Daniel 9:23

By President Rudd

Have you considered the vision of the William Jennings Bryan University as conceived by those who initiated this Memorial to the Great Commoner? In the words of the Charter, the purpose of the incorporators was the establishing, conducting and perpetuating of a University for the higher education of men and women under auspices distinctly Christian and spiritual as a testimony to the supreme glory of the Lord Jesus Christ and to the Divine inspiration and infallibility of the Bible. These men had a vision. Consider the vision.

In our long, drawn-out struggle to raise the funds for buildings, equipment and operating expenses, we are apt to think of Bryan University only in terms of these material things. Having received repeated appeals for money, friends tend to think of these communications from Bryan University in terms of unwelcome monthly bills rather than as wonderful opportunities for investment in time and eternity.

As we find ourselves in such a frame of mind it is time for us to remember the words of the Lord Jesus when He said, "But seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you." Our need, as trustees, staff members, students, and as praying and contributing friends, is to think of Bryan University in spiritual terms of the Kingdom of God and His righteousness. When we consider the vision of Bryan University, we will find it more blessed to give than to receive.

Most people are acutely aware that things are not right in this world. Most of you who read the "Newsette" have no confidence in the foolish ideas and crazy schemes advocated before international conferences. Most of you are fully aware of the failure of this generation and yearn for an oncoming generation who will give God a chance. Yes, we agree on the need for REVIVAL—an AWAKENING that will put men in right relation with God. But how is this to be brought about? Consider the vision of the founders of Bryan University.

Is your vision of the wonderful possibilities of higher education, under auspices distinctly Christian and spiritual, obscured by the sad results that you have seen all too often in the lives of promising young people who attended a so-called "Christian College?" Have you lost faith in all education simply because present-day educational philosophy has undermined faith in Christ and the Bible? In a day when more and more millions of the taxpayer's money is being poured into public education, it is time for you to consider the vision of Bryan University.

God has never placed a premium on ignorance, "God is light, and in Him is no darkness at all." For years we have quoted in our annual catalogues a statement by William C. Stevens which accurately distinguishes between the widely differing results of worldly education and definitely Christian education. Consider the vision as seen by Mr. Stevens:

"Science today commonly tends to neutralize, if not to paralyze, evangelistic activities; whereas the pursuit of scientific knowledge under Scripture light will kindle missionary fire, impart missionary ability and (Continued on Page 3)
A Student Speaks

Living in a generation when higher education is nearing the place of being a necessity, young people are flocking to colleges and universities to prepare themselves to meet the requirements of the day. It is in the environment of higher education that they come to grips with the beliefs about life—its beginning, purpose, and end—which have been held by philosophers ancient and modern. Here they realize that they, too, must come to some sort of philosophy of life. This realization motivates them to search for one that is satisfactory. The awakening to the need of a system is fine, but their field of choice is limited to the philosophies of men, while that which comes from God is excluded. Thus our educational institutions are turning out by the thousand young men and women who are believing and trusting all sorts of probabilities which bypass entirely the saving grace of God through His Son Jesus.

You, Christian! What are you going to do about this ominous circumstance? Do you think that it is wisdom to send the sons and daughters of the children of God to live under such an influence before they are ready for it? Speaking in general, the Christian high school graduate usually is not rooted and grounded in Christ sufficiently to stand firm under the pressure of the learned men of the world.

What is that young person to do? In this present world of cold realism we cannot escape our obligation by providing a flimsy unaccredited substitute. We must provide for our own as well as the world provides for its own in this particular field. I say this because God wants many to stand on the same educated level as the worldling to be used of Him to break through the educated defense against the Gospel. We must become all things to all men that we might by all means save some.

Where are these essential fundamental institutions of higher education? They are few. There are not enough to meet the crying demand. Thousands of young folks are turned away.

To put forth a specific example, I bring to your attention William Jennings Bryan University. It is imposing in name, but humble in reality. The urgent need for more dormitory space, better laboratory facilities, a greater and documented faculty, more and extended curricula, sufficient classrooms and office space, and finance for operation cannot be adequately expressed in this short space. God has abundantly blessed the school already, but much of the necessary remains to be accomplished.

Where is all this to come from? Ultimately from our Heavenly Father, but immediately from you, who are His channels of blessing. If He lays this exigency upon your heart, I'm sure that He will provide for you so that you can provide for His work.

Speaking for the Mass Student Movement, I exhort you to approach the throne of grace daily concerning these pressing matters and then act in accordance with your prayers.

Students to Room in Dayton

Even though there has been a severe housing shortage for some time in the town of Dayton, this year some of our Dayton friends have found it possible to open their homes to provide rooms for University students. Sixteen to eighteen single young men, probably upper classmen, will be rooming in two of the Dayton homes.

The University is deeply grateful to these friends for making it possible for us to enroll this additional number of students, who otherwise would be placed on the waiting list.

Living without finding God's plan for our lives is like sewing with threadless needles. It is like writing one's name in the water.

—Leo Green

M.S.M. Program

Many Gifts, Regular Giving

It was a refreshing experience for our Church to hear the Gospel Singers and Dean Ryther Thursday, July 29. It took me back twenty-five years to the days when I studied under Dr. R. A. Torrey in Biola. Dean Ryther did a fine job. I was very pleased with the clean-cut gospel challenge he gave.

Dear Friends:

Greetings in the Name of our Precious Saviour. How good it is to read and hear of the progress of Bryan both spiritually and physically. Surely the Lord is good. Our prayers are with you constantly and we are rejoicing that we had the opportunity to attend Bryan and learn more of our Precious Saviour.

The boys' quartet is wonderful this year and, my! what a fine testimony they are giving for our Lord and Bryan.

I must sign off now, but not without thanking God for Bryan and its endeavor to send young people forth into His service.

Yours in Our Saviour's Service

* * *

"Last night we had in our tent service your gospel singers and your dean. Certainly we appreciate the fine music and testimonies of this group. If the school they represent can be judged by these girls and your dean, it must be a fine institution. They have covered many miles and have a right to be tired, but their songs and their testimonies were fresh and invigorating. May God bless them as they continue on their way and may He bless the school they represent. The enclosed check is in appreciation for their work."

* * *

"I had the pleasure of hearing the Bryan University Gospel Singers last evening—and was very much delighted with the program."

Life is all one piece. That which is woven here will be the web over there.

Leo Green.
Mrs. Margaret McGowan of Portsmouth, Ohio. In 1926, Mrs. McGowan received her B.M. from the Cincinnati College of Music and her M.M. from the Cincinnati Conservatory in 1933. Some training was also received at Oberlin College, Oberlin, Ohio, and at Ohio Wesleyan University, Delaware, Ohio. Her accomplishments are further attested by the fact that she has received gold medals (honorary awards) in piano, and that she holds membership in the Mu Phi Epsilon, Musical Honor Society, and National Federation of Music. Mrs. McGowan has held teaching positions with the College and the Conservatory of Music at Cincinnati, the private schools of music at Glendale, Ohio, and Fort Thomas, Ky., as well as having served as organist and choir director in a number of different churches. During the summer of 1947 she was a member of the two hundred-voice Chautauqua Choir, and studied choral directing under Dr. Walter Howe of New York University.

Joining the staff as librarian is Miss Edna Byers of Huntington, W. Va. Miss Byers received her A. B. degree from Marshall College, Huntington, W. Va., in 1933; her B.S. degree in library science from Columbia University, New York, N. Y., in 1946. For the past ten years she has held a position in the Huntington Public Schools, Huntington, W. Va. Eight of the ten years were spent as librarian in a junior high school.

With a deep desire to serve the Lord in full-time Christian service at Bryan University, Miss Byers will be a genuine asset in her position on the staff. Our friends who saw the article in the June “Newslette” telling of our need of a librarian and who prayed in our behalf will want to join in praising the Lord for answered prayer.

ATTENTION

A Banquet for all past, present and future Bryanites will be held at Winona Lake, on August 31st. Make reservations with Edward Miller, Winona Lake, Indiana.

Another reunion will be in the Cleveland area the week-end of Sept. 10th. Write Miss Eulalie Escoffier, 9812 Eaton Ave. Cleveland 4, Ohio

Crittenton Home, Cleveland, Ohio. She will serve at Bryan as the school nurse.

To the Music Department comes Mrs. Margaret McGowan of Portsmouth, Ohio. In 1926, Mrs. McGowan received her B.M. from the Cincinnati College of Music and her M.M. from the Cincinnati Conservatory in 1933. Some training was also received at Oberlin College, Oberlin, Ohio, and at Ohio Wesleyan University, Delaware, Ohio. Her accomplishments are further attested by the fact that she has received gold medals (honorary awards) in piano, and that she holds membership in the Mu Phi Epsilon, Musical Honor Society, and National Federation of Music. Mrs. McGowan has held teaching positions with the College and the Conservatory of Music at Cincinnati, the private schools of music at Glendale, Ohio, and Fort Thomas, Ky., as well as having served as organist and choir director in a number of different churches. During the summer of 1947 she was a member of the two hundred-voice Chautauqua Choir, and studied choral directing under Dr. Walter Howe of New York University.

Miss Carol Halloin of West Des Moines, Iowa, comes to Bryan as Instructor in Biological Sciences. Graduating from Wheaton College, Wheaton, Ill., in June, 1948, she received her B.S. degree with a major in biology. While at Wheaton, Miss Halloin served as biology laboratory assistant for three years and as biology practice teacher in the college for one year. During the summer of '46 she did field work in forest ecology and zoology at Black Hills Camp in South Dakota. Miss Halloin comes with the sincere belief that there is a real need for the presentation of a Christian interpretation of scientific facts to refute the many attacks on the Christian faith through the channels of the various sciences.

Prompt missionary consecration, with the result that Gospel foundations became laid where Christ was not named.

Consider the vision as it has in a measure been translated into reality. Lives have been changed and transformed as Scripture light has dispelled the darkness of this world. As a result of this revolution in viewpoint, thinking and behavior, our students are a literal fulfillment of the vision far out of proportion to the size of the school. Those who have considered the vision and who have seen the results in limited measure are greatly desirous of extending these opportunities to a much larger number of young people.

In the beginning many people thought of the famous trial as involving a purely academic question. These same people thought of Bryan University as just another college with no reason for existence—with no vocationally needed program. The years have demonstrated the folly of present-day materialistic educational philosophy. During these years Bryan University has earned the reputation for sound academic training under Scripture light which valiantly prepares young people for time and eternity.

As you have been reading these paragraphs have you been stirred by the challenge of what might be—yes, ought to be? Not everyone who reads these lines is able to have a large part in bringing it to pass, but it may be that God will use it upon the heart of someone whose eyes are even now looking at this page to translate dedicated money into the larger and more adequately equipped Bryan University that was seen afar off by the founders.

Have you considered the vision? . . .

The Duel of Bryan and Darrow

A new illustrated and detailed edition of “The Debate of Bryan and Darrow Concerning the Authenticity and Genuineness of Holy Writ.”

In response to many requests for a more detailed account of the famous court debate between William Jennings Bryan and Clarence Darrow on the teaching of Evolution in the public schools of Tennessee, the University has published a new illustrated and detailed edition of “The Duel.” Because of the expense involved in publishing this much larger and finer edition, we are sending these new copies of “The Duel” only to those requesting them or who have expressed some special interest in the University.

The new “Duel” gives a brief account of the life of the famous Christian statesman as an introduction to Mr. Bryan’s participation in the much-publicized Evolution Trial. Then the story is told of how the trial came to Dayton. After the setting is described and the participants introduced, a brief day-by-day account of the court proceedings is given. The duel encounter between Bryan and Darrow is reviewed by quoting many of the questions and answers exchanged between these famous lawyers. The balance of the booklet tells of the death of William Jennings Bryan, at the close of the trial, and describes the school that was founded as a memorial to Mr. Bryan.

(Continued on Page 4)
Financial “Tug of War”

The first two months of the new fiscal year, June and July, have been a tug of war. Heavy purchases at higher costs and larger payrolls have threatened to overbalance our summer income. We have had, no choice but to finish our construction program in preparation for a larger student body and more staff members. Fully aware of our situation, we have prayed and worked with all our might.

Our friends have stood by to strengthen our hands with their gifts and their prayers. It has been a long time since two successive months averaged more than $4,500 gift income. MSM and the Gospel Singers combined to make this record. It will mean much to keep up this average or better for twelve months, but it hasn’t been quite enough for our present situation of heavy expenditures and little student income. We must not let up now. Stand with us in August.

Commoner Arrives

At last it’s here! The 1948 edition of the Commoner has reached Bryan Hill. With the unique theme, “Hiking,” in its spiritual, intellectual and social implications, the yearbook has been a source of real interest and enjoyment. Copies of the Commoner have been sent to students and to others who have purchased them. If you failed to receive your copy, be sure to notify the University.

DID YOU?

What about the enlistment card that was sent in July to every person on our mailing list? Did you answer the questions with check marks in the proper boxes? Did you send us a list of names with addresses? We are revising our mailing list and would especially like to hear from you unless we have heard from you during the last year. Of course, we do not want to rush those who were added to our mailing list recently.

Christ Above All

I. God writes with a pen that never blots, speaks with a tongue that never slips, and closes with a hand that never fails.

How Much is $30,000?

We must have $30,000 in gifts for our 1948-49 operating budget. All over this amount goes to the Building or Plant Fund. How much is $30,000 per year?

- $2,500.00 per month
- $76.92 per week
- $82.29 per day
- $3.42 per hour
- $.77 per minute

How much will you assume as your part? Each dollar pays for 17 1/2 minutes.